



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
[www.uspto.gov](http://www.uspto.gov)

## BIB DATA SHEET

CONFIRMATION NO. 2643

SERIAL NUMBER	FILING or 371(c) DATE RULE	CLASS	GROUP ART UNIT	ATTORNEY DOCKET NO.
10/537,443		604	4148	Dure-038

**APPLICANTS**

Andrew I Poutiatine, San Anselmo, CA;  
 James A Filice, Los Gatos, CA;

**\*\* CONTINUING DATA \*\*\*\*\***

This application is a 371 of PCT/US03/38448 12/04/2003 yes IH  
 which claims benefit of 60/430,866 12/04/2002

**\*\* FOREIGN APPLICATIONS \*\*\*\*\*** no IH**\*\* IF REQUIRED, FOREIGN FILING LICENSE GRANTED \*\***

Foreign Priority claimed	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	STATE OR COUNTRY	SHEETS DRAWINGS	TOTAL CLAIMS	INDEPENDENT CLAIMS
35 USC 119(a-d) conditions met	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<input type="checkbox"/> Met after Allowance IKH Initials	CA	1	14
Verified and	/IAN KNOBEL HOLLOWAY/ Examiner's Signature				5
Acknowledged					

**ADDRESS**

DURECT CORPORATION  
 THOMAS P. MCCRACKEN  
 2 RESULTS WAY  
 CUPERTINO, CA 95014  
 UNITED STATES

**TITLE**

Catheter feed through guide

<b>FILING FEE RECEIVED</b> 1000	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit